To: Minter, Marsha[Minter.Marsha@epa.gov]

From: Stancil, Joanna -FS

**Sent:** Mon 3/20/2017 2:50:25 PM

Subject: Re: EJ IWG Workshops at NEJC-- need your response by Monday (3/20)

I plan to attend by phone or maybe in person. I am rescheduling my appointment. I want to share my experience at AIHEC.

I hope Alyssa will up date on HBCU.

Joanna

Sent from Divide managed by MobileIron

On Mar 17, 2017 7:04:31 AM, "Minter, Marsha" < Minter.Marsha@epa.gov > wrote: Happy Friday-- can someone else give an update on the EMI session? Joey?

## Marsha

From: Stancil, Joanna -FS < joannastancil@fs.fed.us>

Sent: Thursday, March 16, 2017 6:55:32 PM

To: Minter, Marsha

Subject: RE: EJ IWG Workshops at NEJC-- need your response by Monday (3/20)

Please let me know if I need to attend. I have **Ex. 6 - Personal Privacy** If needed I will try and reschedule my appointment.



Joanna Mounce Stancil Senior Advisor for State and Private Forestry Forest Service

State and Private Forestry p: 703-217-2736 c: 703-217-2736

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Caring for the land and serving people

From: Minter, Marsha [mailto:Minter.Marsha@epa.gov]

**Sent:** Thursday, March 16, 2017 5:33 PM

To: Daria Neal <a href="mailto:daria.neal@usdoj.gov">daria.neal@usdoj.gov</a>; Stancil, Joanna -FS <joannastancil@fs.fed.us</a>;

Melinda Downing <melinda.downing@hq.doe.gov>; Sandra Howard

<Sandra.Howard@HHS.GOV>; Ruhl, Suzi <Ruhl.Suzi@epa.gov>; Gogal, Danny

<Gogal.Danny@epa.gov>; Good, Sheryl <Good.Sheryl@epa.gov>; Olp, Kevin

<Olp.Kevin@epa.gov>

Cc: Finley, Jeanine <finley.jeanine@epa.gov>

Subject: EJ IWG Workshops at NEJC-- need your response by Monday (3/20)

Greetings—KUDOS to all of you for your successful workshops at NEJC. Although I was not in attendance, I heard rave reviews!!!

I would like each of you to share a 5-10 minute synopsis of your workshop at the upcoming March 23 EJ IWG monthly meeting. I think the EJ IWG members would like to hear your observations/ lessons learned or any other information you would like to pass along.

If you would like some time on the March 23 agenda, please email be by noon on Monday (3/20) so I can finalize the agenda and send out by COB Monday. THANKS!

Marsha

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